Book reviews: Shady Characters and The Book, by Keith Houston

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To my chagrin these are books that I had not heard of until I was asked if I would like to review them. I answered in the affirmative and am very glad that I did so, as I have thoroughly enjoyed reading them while also learning a great deal.

In Shady Characters the author Keith Houston, who hails from the UK, has written with a twinkle in his eye about the fascinating history and use, or not, of punctuation marks, delving back to the time of the great library at Alexandria.

For instance, Aristophanes of Byzantium, a 3rd century BC librarian at Alexandria introduced a system of dots (.) to indicate the length of pauses a speaker should make when reading aloud. The intermediate dot (·) was used for a short pause after the *komma* rhetorical unit, the low dot (.) for a medium pause after the *kolon* unit and the high dot (‘) for a long pause after the *periodos* unit. In time these became the now familiar comma (,) and colon (:), and period (.) marks. I had always wondered why a (.) was called a full stop in the UK but a period in the USA, and this explains the latter. For the former the 2nd century BC grammarian Dionysius Thrax wrote:

... the full [or high dot (‘)] ... marks the completion of the sense ...

¶ As Houston explains in his preface, it was the pilcrow (¶), though rarely used now, that first caught his attention. Early writing used no punctuation running all the words, sentences and paragraphs together with not a space to be seen. Gradually the idea of delineating the words by inserting spaces between them took hold. The pilcrow was later introduced to indicate the start of a paragraph, at first within a line but later as the first character of a paragraph which was started on a new line. In medieval times the pilcrow was usually rubricated (coloured red) to enhance its visibility.

¶ When printing started, a space was left at the start of paragraphs for a hand rubricated pilcrow to be inserted later. Then as more and more documents were printed and costs had to be minimised the pilcrow, as the author states, ‘[I]t committed typographical suicide.’ The rubricators were thrown out of work but the initial space at the start of paragraphs remained. Thus the initial indentation of the first line of a paragraph.

Houston is a brave man in that he criticised Robert Bringhurst’s explanation in his The Elements of Typographical Style of the octothorpe (#) as:

... In cartography, [#] is a traditional symbol for village: eight fields around a central square.

That is the source of its name. *Octothorpe* means eight fields.

Houston says that typographically speaking, the octothorpe came into being by scribes in the 14th century as a hastily scrawled form of ‘lb’ (for *libra* or ‘pound in weight’). Nowadays it has many names and uses, the most common being pound sign, number sign and hash tag, and in music notation, the sharp (♯) sign.
Altogether *Shady Characters* treats ten symbols with, typically, a chapter devoted to each. The ones not mentioned so far are: the interrobang (‽) which was created by Martin Speckter in 1962 to convey a mixture of surprise and doubt but to my relief appears to be going out of fashion; the ampersand (&) derived from the Latin *et* meaning *and*; the commercial at symbol (@); a chapter on the asterisk (*) and dagger (†) symbols which are used to indicate footnotes;¹ two chapters on the hyphen (which includes six pages about *TEX*) and other dashes; the manicule (RGB);² and quotation marks (" "). There is a further chapter on possible marks to indicate irony or sarcasm.

Houston says that the manicule is not much used nowadays but he uses it as the first character in the captions to the illustrations, which are plentiful. Many of them are reproductions of manuscripts and early printing; unfortunately, the contrast in these between the characters and the background is low. In a few of them I had difficulty, even after using a magnifying glass, to make out the symbols being illustrated.³

*Shady Characters* is set in Hoefler Text but many other fonts are used in demonstrating the characters of the title. There is a comprehensive index and 70 pages of Notes, which I would have called References. Chapters start on recto pages with a large representation of the character in question on the otherwise blank facing verso page. The overall layout is attractive.

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After I retired I saw that one of the community colleges near Seattle was offering evening courses in Papermaking, then Letterpress Printing and finishing with Book Binding and I took advantage. In *The Book* Keith Houston has followed the same trajectory, writing with another twinkle in his eye, about all aspects of the making of books from the process of making Egyptian papyrus to the modern day. Along the way he talks about the origin of the expression ‘Line in the sand’ and that ‘The Egyptian King Ptolemy clapped the librarian in irons to ensure his continued loyalty’.

*The Book* is divided into four main Parts, each consisting of three or four chapters, entitled ‘The Page’, ‘The Text’, ‘Illustrations’ and ‘Form’. The first Part provides a brief history of the development of materials to write on, from Egyptian papyrus through vellum and parchment and onwards. Although vellum is now out of fashion it appears that the Queen’s speech at the opening of the UK’s parliament must be written on it and the latest opening was delayed partly due to a dearth of prepared vellum. The Chinese invented paper; at the Battle of Talas in 751 between the Chinese and the Arabs some Chinese papermakers were captured leading to the diffusion of papermaking through the Arab world.⁴

Writing and printing are dealt with in the second Part, covering much between the invention of cuneiform around 5000 years ago by the Sumerians and the development of the Linotype and Monotype printing presses in the 19th century.

Part 3, ‘Illustrations’, is mainly concerned with producing pictures in books. The earliest illustration shown is a facsimile from the Egyptian *The Book of the Dead of Hunefer* where the original is dated to

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¹ I don’t like the * in running text as it makes a dark blob on the page.
² Not to be confused with mancep (a steward) or manacles (o-o).
³ I think that my eyesight is good but my wife keeps urging me to see an optician.
⁴ Nowadays there is a Brooklyn-based company called Talas selling supplies for book makers and conservators.
about 1275 BC. Then it rapidly moves on to the magnificent illuminated manuscripts such as the *Book of Kells*. These were, of course, incredibly expensive, and woodcuts, a technology imported from the East, became a commonplace means of including illustrations within a book. These were followed by etchings which enabled much finer detail to be shown. These were then followed in turn by lithography, photography and now modern book, and magazine, printing technology.

Having made this progression through what might be termed the interior physical components of a book, Part 4 goes into some detail about how they are all assembled into a whole book. This starts off with precursors, such as scrolls, that we now (and I assume then), have found not too comfortable to read.\(^5\) Nowadays books are in the form of a ‘codex’, of which *The Book* is a example. One of the examples used is *St Cuthbert Gospel*, made at the end of the seventh century. By coincidence for those who are interested, a facsimile of this has recently been created with full details of its construction.\(^6\)

\(^5\) I have recently bound a ‘book’ in accordion style that when opened extends to 17 feet (5.2m) in length.